

NOTICE TO BID  
WAKITA FIRE DEPARTMENT  
FIREFIGHTERS COMMUNICATION WARNING SYSTEM  
BID NO. 01-2017

Sealed bids will be received in the office of the Grant County Clerk's Office, Grant County, State of Oklahoma up to the hour of 4:30 p.m. Friday, February 17, 2017, to be opened during the Commissioners meeting Tuesday, February 21, 2017, for the following materials to wit:

WPS-2900-05 System; Two-Way Radio for WPS Controller including tone squelch, antenna, polyphaser and cable; Interstate Batteries (2); Class II, 55' CCA Utility Pole; Standard Installation and Installation of lightning arrestor

Bids shall be submitted not later than 4:30 p.m. Friday, February 17, 2017 at the Office of the Grant County Clerk, Cindy Pratt, 112 E. Guthrie, RM 102, Medford, Oklahoma, 73759. The Bid must be submitted on Grant County Bid Form only.

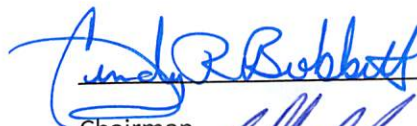
**PLAINLY MARK ENVELOPE BID NO. 01-2017**

All forms must be submitted with sealed bid: Invitation to Bids Form: Specifications; and Non-Conviction form may be picked up at the Grant county Clerk's Office, 112 E. Guthrie, Rm 102, Medford, Oklahoma, 73759. The Grant County Commissioners have the right to reject any and all bids.

Grant County Board of Commissioners

Grant County, Oklahoma



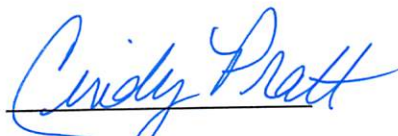
  
Chairman

  
\_\_\_\_\_

Vice Chairman  
  
\_\_\_\_\_

Member

ATTEST:

  
\_\_\_\_\_

County Clerk

GRANT COUNTY OKLAHOMA  
COUNTY PURCHASING OFFICE  
GRANT COUNTY COURTHOUSE  
112 E. GUTHRIE, ROOM 102  
MEDFORD, OKLAHOMA 73759  
580-395-2274

**INVITATION TO BID**

Notarized affidavit completion and signature required.

Date Issued: February 6, 2017

Bid No: 01-2017

Bid Closing Date and Hour: 4:30 p.m. Friday, February 17, 2017

Bid Opening Date and Hour: During Meeting on Tuesday, February 21, 2017

Required Delivery Date:

Terms: All prices so bid shall be F.O.B. Grant County unless otherwise specified.

**FIREFIGHTERS COMMUNICATION WARNING SYSTEM**

Grant County reserves the right to award this bid in part or in whole.

Grant County reserves the right to reject any and all bids.

The Board of County Commissioners reserves the right to waive minor technicalities under These specifications.

Resale value may be a consideration in determining successful bid.

Vendor's F.E.I. Number or Social Security Number: \_\_\_\_\_

Complete and return to:

Grant County Purchasing Agent  
112 E Guthrie, Rm 102  
Medford, Ok 73759

**AFFIDAVIT OF NON-CONVICTION**

STATE OF OKLAHOMA )  
 ) ss:  
GRANT COUNTY )

\_\_\_\_\_, of lawful age, being first duly sworn on oath, state that he/she is the agent authorized by \_\_\_\_\_, whose principal place of business is located at \_\_\_\_\_, to submit the attached bid.

AFFIDAVIT further states that neither he/she, nor the bidder, nor any officer or employee of the bidder has been convicted of or pled guilty or nolo contendere to any felony arising out of sales of real or personal property to the State of Oklahoma or any of its political subdivisions.

AFFIDAVIT further states that neither he/she, or the bidder nor any officer or employee of the bidder nor any person including but not limited to stockholders holding 20% or more of the outstanding stock, partners, either limited or general or any person related either by convicted of, pled guilty or nolo contendere to any acts prohibited by Title 51 OSA 24.5 as interpreted by the Attorney General's Opinion No. 83-144, a copy of which is attached hereto.

**AFFIDAVIT FOR CONTRACTS AND PAYMENTS**

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct, affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specification, orders or requests furnished the affiant. Affiant further state that (s)he has made no payment directly or indirectly to any elected official, officer or employee of the State of Oklahoma, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

\_\_\_\_\_  
Business Name of Contractor, Architect, Supplier or Engineer

BY \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Notary Public

My Commissioner Number \_\_\_\_\_ & Expiration Date \_\_\_\_\_.

Note: 62 OS Sec 310.9 (A&B), require counties executing contracts with an architect, contractor, engineer or supplier of materials of Twenty-five thousand dollars (\$25,000.00) or more to complete the statement required by Section 3109 of Title 74.



## **Bid Specifications**

WPS-2900-05 System

Two-Way Radio for WPS Controller; including tone squelch, antenna, polyphaser and cable

Interstate Batteries (2)

Class II, 55' CCA Utility Pole

Standard Installation: includes lightning arrestor, materials and labor

Shipping and Handling