NOTICE OF REGULAR MEETING

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting.

DATE: Monday, May 21, 2018

TIME: 9:00 a.m.

PLACE: Grant County Courthouse, Commissioner's Board Room #103

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Prayer & Flag Salute
- 4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
- 5. Consider and act on approval of minutes for May 14, 2018 regular meeting
- 6. Comments from the Public on the below agenda items
 (Limit of two (2) minutes which may be extended at the discretion of the Board)
- 7. Discuss and take possible action on the following agenda items:
 - A. Transfer of Appropriations Review/Approve
 - B. Purchase Orders and Travel Claims Review/Approve
 - C. Blanket Purchase Orders Review/Approve
 - D. Phone/Fax Quote # 15-2018 Replacement bids for Sale of Cattle Barn and removal from premises located at GC Fairgrounds in Pond Creek, OK (Old facility)
 - E. Notice to Bid #13-2018 Grant County Farm Leases -SE/4 23-26N-6 WIM AND N/2 of SE/4 24-26N-6 WIM
 - F. Correction Form 240 Misc. Receipt #607 for correction of Official Depository Acct for Election Board \$237.18
 - G. Monthly Officers Reports for April 2018 Assessor, County Clerk, Court Clerk, Election Board, Health Department, Sheriff, and Treasurer
 - H. Monthly Jail Report from Sheriff's Office April 2018
 - I. State Expenditures for DA's Office April 2018
 - J. State Payroll Claim Voucher for Election Board Secretary April 2018
 - K. State Reimbursement for Double Homestead Exemption Assessor's Office for 2018
 - L. OSA&I Form 270 Cash Voucher Claim Drug Asset Forfeiture Sharing Claim dated 05-11-18 (DA Office)
 - M. Procedures & Service Contract under State of OK with ComData for Grant County Automated Fuel Card
 - N. Closure of cash account at Bank7 for Grant County Free Fair Board
 - O. Compsource Mutual Insurance Election of Director of the Board via proxy or in person
 - P. Standard Zoning Letter for Steve Hildinger for property north of Nash off Greer Road
 - Q. National Guard Bureau Environmental Assessment for F-16 flight operations in Vance Military Operations Areas
 - R. Update of Courthouse/Sheriff's Office Renovations by Cindy Pratt and/or Scott Falkenberg including but not limited to daily field reports provided by Kyler Construction Group.
 - S. Road Crossing Permits
- 8. New Business: per Title 25 O.S. § 311.A.9
- 9. Executive Session: *per Title 25 O.S. § 307.B.4* Court Order Sedgwick County, Kansas for inspection and reproduction of Medical, Employment Records and Protected Health Information pursuant to State and Federal Law (HIPAA) and Notification of Waiver of Physician-Patient Privilege. Case #2017-CV-002244-TC Janice Shaffer and Jerry Shaffer, Plaintiffs vs. Daniel Aguilar.
- 10. Re-enter regular session of regular meeting

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- 11. Consider and possible action on discussion of Executive Session: per Title 25 O.S. § 307.B.4 Court Order Sedgwick County, Kansas for inspection and reproduction of Medical, Employment Records and Protected Health Information pursuant to State and Federal Law (HIPAA) and Notification of Waiver of Physician-Patient Privilege. Case #2017-CV-002244-TC Janice Shaffer and Jerry Shaffer, Plaintiffs vs. Daniel Aguilar.
- 12. Commissioners Comments:
- 13. Adjourn:

Posted at 9:00 a.m., Friday, May 18, 2018, on the first-floor bulletin board and at both entrances of the Grant County Courthouse by Cindy Pratt, Grant County Clerk or by a Deputy of the Grant County Clerk's Office. (580)395-2274.

Cindy Pratt, Grant County Clerk

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