

**NOTICE OF REGULAR MEETING  
BOARD OF COUNTY COMMISSIONERS**

As required by *Title 25 of the Oklahoma Statutes (O.S) §311*, NOTICE IS HEREBY GIVEN the **Grant County Board of Commissioners** will hold a Regular Meeting

All items on this agenda, including but not limited to any agenda item concerning the adoption of any ordinance, resolution, contract, agreement, or any other item of business, are subject to amendment, including additions and/or deletions. This rule will apply to every individual agenda item without exception, and without providing this same amendment language with respect to each individual agenda item. Such amendments should be rationally related to the topic of the agenda item, or the governing body will be advised to continue the item.

The governing body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the governing body may refer the matter to its legal counsel (Assistance DA or DA) or the recommending board, commissioner, or committee.

**DATE: Monday, October 17, 2022**

**TIME: 9:00 a.m.**

**PLACE: 112 E Guthrie St, Room 103, Medford, OK 73759**

This meeting will be held in person (in accordance with the Open Meeting Act) and by public teleconference for those who care to attend via Zoom teleconference call. *To join the meeting please see below instructions: Call 1-253-215-8782 – you will be prompted for the Meeting ID: 576-613-8731 followed by # sign. You will then be prompted again to enter the # sign. You have now requested to audio entrance to the meeting.*

1. Call Meeting to Order
2. Roll Call
3. Prayer & Flag Salute
4. Acknowledgement of Agenda & Statement of Compliance with Open Meeting Act
5. Comments from the Public on the below agenda items  
(Limit of two (2) minutes which may be extended at the discretion of the Board)
6. Discuss and possible action on the following agenda items:
  - a) Grant County Financial Statement for FY22 & Estimate of Needs for FY23
  - b) **2022-133** – Establishment of corrected sub-accts within General Fund for Co Clerk Recording
  - c) **2022-137** – Establishment of sub-accts within ARPA 2021 Fund for D1, D2, and D3
  - d) Minutes of 10-11-22 regular meeting (Tentative/Approved)
  - e) Minutes of 10-14-22 special meeting (Tentative/Approved)
  - f) Transfer of Appropriations
  - g) Blanket Purchase Orders
  - h) Purchase Orders and Travel Claims
  - i) Contract with Data Scout for OneMap mapping system (add'l signatures required)
  - j) ARPA – 2 Taser's for Sheriff's Office \$22,147.60
  - k) ARPA – 2 APC Backup Batteries \$4,000.00
  - l) Request for preservation of county records – County Clerk's Office from ARPA funds
  - m) Request for purchase of generator and cost of construction of isolation rooms for GC Health Dept from ARPA funds
  - n) **2022-134** – Dec of Surplus – Misc. equipment – D2
  - o) **2022-135** – Dec of Surplus – Misc. equipment – D2
  - p) **2022-136** – Dec of Surplus – (2) Snowplows – D2
  - q) Gutters at the Courthouse (screens for caps and peeling of paint issues)
7. New Business:
8. Commissioners' Comments:
9. Adjourn:

Posted by 9:00 a.m. Friday, October 14, 2022, at both entrances of the Grant County Courthouse by Cindy Pratt, Grant County Clerk or by a Deputy of the Grant County Clerk's Office (580)395-2274.

  
Cindy Pratt, Grant County Clerk

attest

