

RESOLUTION 2017-31

TOWN OF JEFFERSON AND GRANT COUNTY MUTUAL AID AGREEMENT

This agreement entered into this 1st Day of July, 2017 between the TOWN OF JEFFERSON in the State of Oklahoma, and the County of Grant, State of Oklahoma, is for the purpose of securing evacuation assistance during emergency situations.

All Parties agree that:

- (1) On request to the Emergency Management Director of the TOWN OF JEFFERSON to the Grant County Emergency Management Director, or on the request of the Grant County Emergency Management Director to the TOWN OF JEFFERSON Emergency Management Director, either service will provide assistance for the evacuation of the Any City Limits or the affected area of Grant County.
- (2) Any dispatch of equipment and personnel pursuant to this agreement is subject to the following conditions.
  - (A) Any request for aid hereunder shall include a statement of amount and type of equipment and personnel requested, and shall specify the location to which the equipment and personnel are to be dispatched. The Emergency Management Director of the responding organization shall determine the amount and type of equipment and number of personnel to be furnished.
  - (B) The responding organization shall report the Emergency Management Director of the requesting organization at the location to which the equipment is dispatched and shall be subject to the orders of the official.
  - (C) The responding organization shall be released by the requesting organization when the services of the responding organization are no longer required or when the responding organization is needed within the area for which it normally provides protection.
- (3) Each party waives all claims against every other party for compensation for any loss, personal injury, or death occurring as a consequence or performance of this agreement.
- (4) Each party reserves the right to charge their normal and customary fee when rendering this assistance.
- (5) Each party reserves the right to refuse service, if rendering such service would leave their primary coverage area with adequate resources, be they equipment or personnel.

Approved this 26<sup>th</sup> day of June, 2017

**BOARD OF COMMISSIONERS  
GRANT COUNTY, OKLAHOMA**

Cindy R Bobbitt  
Cindy R Bobbitt, Chairman

Patrick J Ronck  
Patrick J Ronck, Vice Chairman

Max L Hess  
Max L Hess, Member

Cindy Pratt  
Cindy Pratt, County Clerk



(attest)

Approved to form:

Steven A Young  
Steven A Young, Assistant District Attorney

Dated: 6-26-17

**TOWN OF JEFFERSON**

Jayce G Clover  
Mayor/City Manager

Louise S Daffer  
Secretary or Other Member

Dated: July 3, 2017 (attest)